| Electronic Pate                         | ent App  | lication Fee  | Transm   | ittal  |                        |  |  |
|---|----------|---|----------|--------|------------------------|--|--|
| Application Number:                     | 105      | 10573148  |          |        |                        |  |  |
| Filing Date:                            | 21-      | 21-Dec-2006   |          |        |                        |  |  |
| Title of Invention:                     | Fe-      | Fe-base in-situ composite alloys comprising amorphous phase |          |        |                        |  |  |
| First Named Inventor/Applicant Name:    | Wil      | William L. Johnson  |          |        |                        |  |  |
| Filer:                                  | Joh      | John Peck/Trudi Thompson                                    |          |        |                        |  |  |
| Attorney Docket Number:                 | 536      | 53601/L471  |          |        |                        |  |  |
| Filed as Small Entity                   | •        |   |          |        |                        |  |  |
| U.S. National Stage under 35 USC 371 Fi | ling Fee | s   |          |        |                        |  |  |
| Description                             |          | Fee Code  | Quantity | Amount | Sub-Total i<br>USD(\$) |  |  |
| Basic Filing:                           |          |   |          |        |                        |  |  |
| Pages:                                  |          |   |          |        |                        |  |  |
| Claims:                                 |          |   |          |        |                        |  |  |
| Miscellaneous-Filing:                   |          |   |          |        |                        |  |  |
| Petition:                               |          |   |          |        |                        |  |  |
| Patent-Appeals-and-Interference:        |          |   |          |        |                        |  |  |
| Post-Allowance-and-Post-Issuance:       |          |   |          |        |                        |  |  |
| Extension-of-Time:                      |          |   |          |        |                        |  |  |
| Extension - 1 month with \$0 paid       |          | 2251  | 1        | 65     | 65                     |  |  |

| Description    | Fee Code          | Quantity | Amount | Sub-Total in<br>USD(\$) |
|----------------|-------------------|----------|--------|-------------------------|
| Miscellaneous: |                   |          |        |                         |
|                | Total in USD (\$) |          |        | 65                      |